

A close-up, dark-toned photograph of a Bigfoot's face. The creature has thick, shaggy fur and a large, wrinkled nose. Its eyes are a striking, glowing blue color. The overall mood is mysterious and intense.

**Glowing
Eyes!**

**12 Feet
Tall!**

California Bigfoot
and four more sightings

BXP

1
00:00:12,880 --> 00:00:10,600

[Music]

2
00:00:17,240 --> 00:00:12,890

[Applause]

3
00:00:21,570 --> 00:00:19,470

welcome to the best the first-person

4
00:00:24,779 --> 00:00:21,580

episodes for phantoms and monsters

5
00:00:27,689 --> 00:00:24,789

please like subscribe and hit the bell

6
00:00:31,570 --> 00:00:27,699

icon so you'll be notified of all future

7
00:00:38,690 --> 00:00:35,060

Bigfoot oh ma Hoopa first nation account

8
00:00:40,760 --> 00:00:38,700

in August of 2006 I was working in

9
00:00:43,460 --> 00:00:40,770

Northern California and was interested

10
00:00:45,380 --> 00:00:43,470

in finding big footprints I have a

11
00:00:48,170 --> 00:00:45,390

friend who is a member of the hoop of

12
00:00:51,049 --> 00:00:48,180

First Nation I contacted him and then

13
00:00:53,030 --> 00:00:51,059

spoke to an elder I was taken to an area

14

00:00:55,160 --> 00:00:53,040

where some footprints had just been

15

00:00:57,470 --> 00:00:55,170

found being skeptical

16

00:01:00,320 --> 00:00:57,480

I took my right boot off and stepped

17

00:01:03,979 --> 00:01:00,330

down next to the footprint I am seven

18

00:01:07,040 --> 00:01:03,989

foot one inch tall and weigh 395 pounds

19

00:01:09,950 --> 00:01:07,050

and wear a size 17 street shoe er a size

20

00:01:12,680 --> 00:01:09,960

19 boot as boots sizes are often

21

00:01:14,719 --> 00:01:12,690

mislabeled I am of Lakota Sioux lineage

22

00:01:17,840 --> 00:01:14,729

and speak a number of First Nation

23

00:01:20,719 --> 00:01:17,850

languages after putting on my boots we

24

00:01:22,999 --> 00:01:20,729

heard a screaming howl my friend started

25

00:01:25,790 --> 00:01:23,009

saying oh ma was coming and we had to

26

00:01:27,830 --> 00:01:25,800

leave my friend Dave told his elder

27

00:01:30,710 --> 00:01:27,840

about what I had done and we went back

28

00:01:32,780 --> 00:01:30,720

to the site three hours later there were

29

00:01:34,490 --> 00:01:32,790

numerous large footprints surrounding

30

00:01:36,499 --> 00:01:34,500

mine and what I believed to be a large

31

00:01:39,199 --> 00:01:36,509

finger hole in the middle of my

32

00:01:41,120 --> 00:01:39,209

footprint I was contacted a couple of

33

00:01:43,639 --> 00:01:41,130

weeks later and invited back to the

34

00:01:46,249 --> 00:01:43,649

reservation as they normally lose a good

35

00:01:49,400 --> 00:01:46,259

portion of their apple crop to OMA but

36

00:01:51,080 --> 00:01:49,410

in 2006 they didn't lose anything they

37

00:01:53,389 --> 00:01:51,090

wanted to know if I could come back

38

00:01:56,029 --> 00:01:53,399

every year and walk around barefoot to

39

00:01:57,290 --> 00:01:56,039

intimidate OMA and if I have any big

40

00:01:59,449 --> 00:01:57,300

friends my size

41

00:02:01,730 --> 00:01:59,459

oh my either saw me with the much

42

00:02:04,370 --> 00:02:01,740

shorter native people and thought I was

43

00:02:07,219 --> 00:02:04,380

another OMA or recognized the footprint

44

00:02:09,109 --> 00:02:07,229

as a threat the elder thought OMA didn't

45

00:02:12,199 --> 00:02:09,119

want a confrontation with something

46

00:02:14,390 --> 00:02:12,209

almost as big as he in left the area the

47

00:02:16,790 --> 00:02:14,400

OMA footprint was the same length as

48

00:02:19,490 --> 00:02:16,800

mine but an inch and half whiter at the

49

00:02:22,100 --> 00:02:19,500

ball and 3/4 of an inch wider at the

50

00:02:24,320 --> 00:02:22,110

heel the depth of the print was the same

51
00:02:27,050 --> 00:02:24,330
I have spoken with some so-called

52
00:02:29,510 --> 00:02:27,060
experts from the BFRO and from the

53
00:02:31,640 --> 00:02:29,520
Bigfoot Discovery project and got

54
00:02:33,470 --> 00:02:31,650
laughed at but then they wanted me to

55
00:02:36,050 --> 00:02:33,480
come with the men's feet to the Bigfoot

56
00:02:38,930 --> 00:02:36,060
via bullhorn in their native language I

57
00:02:41,180 --> 00:02:38,940
rather not be used by someone who is too

58
00:02:41,730 --> 00:02:41,190
narrow-minded for me to speak to the con

59
00:02:43,710 --> 00:02:41,740
and pay it

60
00:02:45,950 --> 00:02:43,720
just literally the people of the north

61
00:02:48,720 --> 00:02:45,960
who don't comb their hair Bigfoot

62
00:02:53,730 --> 00:02:48,730
Sincerely Yours dawn talks with owl

63
00:02:53,740 --> 00:02:55,900

you

64

00:03:00,940 --> 00:02:58,180

huge blue-eyed Bigfoot near Temecula

65

00:03:03,820 --> 00:03:00,950

California the Bigfoot I saw in Temecula

66

00:03:06,160 --> 00:03:03,830

California in June 1985 was at night as

67

00:03:08,110 --> 00:03:06,170

I stopped on a dirt road I couldn't

68

00:03:10,420 --> 00:03:08,120

drive any farther that night and when I

69

00:03:12,790 --> 00:03:10,430

got out to do my business I heard and

70

00:03:14,470 --> 00:03:12,800

saw it as I was finishing up it did have

71

00:03:17,200 --> 00:03:14,480

an odor of something dead like a

72

00:03:19,450 --> 00:03:17,210

deteriorated body of the coyote anyway

73

00:03:21,730 --> 00:03:19,460

it stood about 50 yards into a dry

74

00:03:24,340 --> 00:03:21,740

riverbed with trees about 45 feet

75

00:03:25,810 --> 00:03:24,350

average height I shined my flashlight in

76

00:03:27,940 --> 00:03:25,820

the direction of the smell and saw

77

00:03:29,770 --> 00:03:27,950

movement but what may be different than

78

00:03:32,530 --> 00:03:29,780

most sightings as its eyes actually

79

00:03:34,870 --> 00:03:32,540

glowed bright blue and was about 12 12

80

00:03:36,880 --> 00:03:34,880

feet tall or maybe a little less judging

81

00:03:39,070 --> 00:03:36,890

by the tree height his eyes were just

82

00:03:42,760 --> 00:03:39,080

above a limb that I measured at 12 feet

83

00:03:44,440 --> 00:03:42,770

the next day I had a 357 with me but I

84

00:03:46,420 --> 00:03:44,450

had a feeling that it would not stop

85

00:03:48,730 --> 00:03:46,430

this creature if I was to shoot it in

86

00:03:49,090 --> 00:03:48,740

case it came for me I left in a big

87

00:03:51,190 --> 00:03:49,100

hurry

88

00:03:53,530 --> 00:03:51,200

and that detsen truck just did not seem

89

00:03:54,640 --> 00:03:53,540

fast enough that was the second time I

90

00:03:57,700 --> 00:03:54,650

had seen one

91

00:03:59,920 --> 00:03:57,710

the first was back in March 1952 in the

92

00:04:02,560 --> 00:03:59,930

sage area between Hemet California and

93

00:04:04,240 --> 00:04:02,570

Temecula California I went back the next

94

00:04:06,100 --> 00:04:04,250

day and measured the tree 'land to his

95

00:04:09,190 --> 00:04:06,110

footprints which were about 20 inches

96

00:04:11,590 --> 00:04:09,200

long and maybe nine inches wide this was

97

00:04:14,199 --> 00:04:11,600

a huge creature I had a point three five

98

00:04:16,420 --> 00:04:14,209

seven I carried at all times but it was

99

00:04:18,670 --> 00:04:16,430

so big I felt it would not stop it if he

100

00:04:21,430 --> 00:04:18,680

or she came for me do or don't take my

101
00:04:23,110 --> 00:04:21,440
word I know that twelve feet is big but

102
00:04:25,240 --> 00:04:23,120
that is what I believe it to be by the

103
00:04:27,310 --> 00:04:25,250
footprints in the tree limb and one

104
00:04:28,990 --> 00:04:27,320
difference than other sightings except

105
00:04:31,390 --> 00:04:29,000
for the dead and foul smell it emitted

106
00:04:33,250 --> 00:04:31,400
as this one difference its eyes glowed a

107
00:04:35,560 --> 00:04:33,260
bright blue when a light was flashed in

108
00:04:37,720 --> 00:04:35,570
its eyes and me being seventy yards

109
00:04:39,640 --> 00:04:37,730
distance which is fairly close it is out

110
00:04:41,500 --> 00:04:39,650
there somewhere most likely and this

111
00:04:43,510 --> 00:04:41,510
area is close to the Pima Indian

112
00:04:45,940 --> 00:04:43,520
Reservation which goes on down towards

113
00:04:49,480 --> 00:04:45,950

Mount Palomar Observatory a whole lot of

114

00:04:54,050 --> 00:04:49,490

forestry type land RH

115

00:04:59,880 --> 00:04:56,760

Alabama Bigfoot the Lofa legend Mara

116

00:05:02,460 --> 00:04:59,890

Roberts story my siblings and I grew up

117

00:05:05,460 --> 00:05:02,470

hearing hairy man's stories my mother

118

00:05:08,250 --> 00:05:05,470

Claire Oh Dee Anderson Roberts is almost

119

00:05:10,620 --> 00:05:08,260

90 years old and still has a sharp mind

120

00:05:12,360 --> 00:05:10,630

she lives in the Jackson health care

121

00:05:15,420 --> 00:05:12,370

facility and can tell you these things

122

00:05:17,790 --> 00:05:15,430

herself when she was young a man named

123

00:05:19,950 --> 00:05:17,800

Dan Scruggs lived near uncle tom Purvis

124

00:05:22,110 --> 00:05:19,960

place on the other side of friendship a

125

00:05:24,810 --> 00:05:22,120

community which was between Coffeyville

126
00:05:26,790 --> 00:05:24,820
and the witch creek area one day he left

127
00:05:29,370 --> 00:05:26,800
his house to go to a nearby spring

128
00:05:31,170 --> 00:05:29,380
taking his gun with him a short time

129
00:05:33,870 --> 00:05:31,180
later he arrived back at his home

130
00:05:36,540 --> 00:05:33,880
running and out of breath he was very

131
00:05:39,510 --> 00:05:36,550
frightened and could only say hairy man

132
00:05:41,940 --> 00:05:39,520
hairy man as he had neared the spring he

133
00:05:43,830 --> 00:05:41,950
saw hairy man there and he left in such

134
00:05:46,470 --> 00:05:43,840
haste that he left his gun there near

135
00:05:46,860 --> 00:05:46,480
the spring one day mother's oldest

136
00:05:49,770 --> 00:05:46,870
brother

137
00:05:51,450 --> 00:05:49,780
Chalmers Anderson an Elmore Bedwell were

138
00:05:53,640 --> 00:05:51,460

returning to their home after having

139

00:05:56,010 --> 00:05:53,650

visited the Robert's family who lived in

140

00:05:58,020 --> 00:05:56,020

the area about halfway between the

141

00:06:00,420 --> 00:05:58,030

Roberts place in the Ida bedwell place

142

00:06:03,000 --> 00:06:00,430

they saw a hairy man sitting on a log

143

00:06:04,980 --> 00:06:03,010

that was over a ravine I suspect they

144

00:06:07,890 --> 00:06:04,990

lost no time getting to their respective

145

00:06:10,440 --> 00:06:07,900

homes this also happened when mother was

146

00:06:11,910 --> 00:06:10,450

young I'm wondering if other relatives

147

00:06:14,310 --> 00:06:11,920

or descendants of the people who

148

00:06:16,260 --> 00:06:14,320

actually saw the hairy man might also

149

00:06:19,020 --> 00:06:16,270

have heard the stories told and passed

150

00:06:21,990 --> 00:06:19,030

down in their families my oldest sister

151
00:06:23,820 --> 00:06:22,000
Inez remembers gram and Anderson my

152
00:06:25,590 --> 00:06:23,830
mother's mother telling her something

153
00:06:28,860 --> 00:06:25,600
that happened when grandma's oldest

154
00:06:30,540 --> 00:06:28,870
child Chalmers was a baby grandma said

155
00:06:32,820 --> 00:06:30,550
she was walking to a relative's house

156
00:06:34,920 --> 00:06:32,830
and carrying uncle Chalmers and she

157
00:06:36,780 --> 00:06:34,930
walked up on a big hairy ape sitting on

158
00:06:39,660 --> 00:06:36,790
a log and holding its head with its

159
00:06:42,540 --> 00:06:39,670
hands when grandma walked up it just got

160
00:06:44,280 --> 00:06:42,550
up and ambled off into the woods grandma

161
00:06:46,290 --> 00:06:44,290
said she figured it must have escaped

162
00:06:53,160 --> 00:06:46,300
from a circus somewhere and that it may

163
00:06:58,450 --> 00:06:55,870

possible Bigfoot detected yackin River

164

00:07:00,940 --> 00:06:58,460

Davie County North Carolina I live in

165

00:07:03,040 --> 00:07:00,950

West Central North Carolina I live at a

166

00:07:05,050 --> 00:07:03,050

location that is very close to the yakan

167

00:07:07,090 --> 00:07:05,060

River in Davie County the rivers

168

00:07:08,860 --> 00:07:07,100

floodplain comes to my property line in

169

00:07:11,350 --> 00:07:08,870

a valley with no houses and heavily

170

00:07:12,130 --> 00:07:11,360

wooded however two roads to cross to get

171

00:07:13,840 --> 00:07:12,140

to my house

172

00:07:16,510 --> 00:07:13,850

the river's edge is primarily

173

00:07:18,670 --> 00:07:16,520

undeveloped with almost a 300 yard flood

174

00:07:19,450 --> 00:07:18,680

area clearance on both sides for miles

175

00:07:21,970 --> 00:07:19,460

and miles

176

00:07:24,160 --> 00:07:21,980

this river floods regularly but not very

177

00:07:26,410 --> 00:07:24,170

much lately their high voltage power

178

00:07:29,290 --> 00:07:26,420

lines running across the area as well

179

00:07:31,240 --> 00:07:29,300

now that the stage is set let's go we

180

00:07:33,490 --> 00:07:31,250

have also put a game camera out to see

181

00:07:35,200 --> 00:07:33,500

if we could catch anything on it we so

182

00:07:37,930 --> 00:07:35,210

far have caught a fat pregnant deer

183

00:07:40,090 --> 00:07:37,940

several raccoons and the gray fox that

184

00:07:41,950 --> 00:07:40,100

pregnant deer has twins now have been in

185

00:07:44,080 --> 00:07:41,960

our garden the deer are pretty thick

186

00:07:46,120 --> 00:07:44,090

around here this is not a hotbed of

187

00:07:48,040 --> 00:07:46,130

Bigfoot sightings but I have been

188

00:07:50,530 --> 00:07:48,050

hearing something very large walking in

189

00:07:52,150 --> 00:07:50,540

the woods beside my house my dog has

190

00:07:54,310 --> 00:07:52,160

been kicked by something and knocked out

191

00:07:56,230 --> 00:07:54,320

for a few seconds all we heard that

192

00:07:58,420 --> 00:07:56,240

night was a thud as it sounded like he

193

00:08:00,640 --> 00:07:58,430

was kicked to the side we saw nothing as

194

00:08:03,130 --> 00:08:00,650

it was around 11:30 p.m. on a moonless

195

00:08:04,900 --> 00:08:03,140

night a few moments later he was up

196

00:08:07,360 --> 00:08:04,910

chatting a sent down the neighbors field

197

00:08:09,340 --> 00:08:07,370

my son grabbed his flashlight and looked

198

00:08:10,870 --> 00:08:09,350

around down at the wood line and caught

199

00:08:13,120 --> 00:08:10,880

a pair of large red orange eyes

200

00:08:15,160 --> 00:08:13,130

reflection we went down later to

201
00:08:17,440 --> 00:08:15,170
investigate where they were there's an

202
00:08:19,180 --> 00:08:17,450
opening right where he saw the eyes we

203
00:08:21,460 --> 00:08:19,190
determined that whatever it was had to

204
00:08:23,200 --> 00:08:21,470
stand about four feet tall or so if it

205
00:08:25,360 --> 00:08:23,210
was standing in the field and nine feet

206
00:08:27,640 --> 00:08:25,370
tall if it was standing in the woods as

207
00:08:29,950 --> 00:08:27,650
the opening has a steep drop-off to the

208
00:08:31,990 --> 00:08:29,960
tree he used as a reference spot the

209
00:08:34,150 --> 00:08:32,000
last explanation is that whatever it is

210
00:08:35,710 --> 00:08:34,160
was in the tree at that level we are

211
00:08:38,080 --> 00:08:35,720
hunters and spend time in the woods

212
00:08:40,420 --> 00:08:38,090
often we have never seen a pair of red

213
00:08:42,670 --> 00:08:40,430

orange eyes around here not sure what a

214

00:08:45,250 --> 00:08:42,680

bears eyes look like but we have no bear

215

00:08:47,320 --> 00:08:45,260

population around here I often stay up

216

00:08:49,120 --> 00:08:47,330

very late and go outside to look around

217

00:08:51,070 --> 00:08:49,130

with the flashlight around 3:00 or 4:00

218

00:08:53,110 --> 00:08:51,080

in the morning I have heard on three

219

00:08:55,450 --> 00:08:53,120

occasions a very loud knock following my

220

00:08:57,670 --> 00:08:55,460

spotlighting around it sounds like two

221

00:08:59,650 --> 00:08:57,680

large rocks being hit together not like

222

00:09:01,450 --> 00:08:59,660

a rock hitting a tree they have come

223

00:09:03,670 --> 00:09:01,460

from three different spots down in the

224

00:09:04,640 --> 00:09:03,680

backyard in the woods the nook sounds

225

00:09:07,100 --> 00:09:04,650

are only heard about

226

00:09:08,930 --> 00:09:07,110

once every eight to twelve days kind of

227

00:09:11,420 --> 00:09:08,940

like whatever it is only passes through

228

00:09:13,130 --> 00:09:11,430

this area on some kind of schedule not

229

00:09:15,320 --> 00:09:13,140

sure if that sounds logical

230

00:09:17,300 --> 00:09:15,330

I have only on one occasion heard what I

231

00:09:18,920 --> 00:09:17,310

would call how it was in the distance

232

00:09:21,530 --> 00:09:18,930

and was not a coyote

233

00:09:23,930 --> 00:09:21,540

not even close it was a different tone

234

00:09:32,850 --> 00:09:23,940

and lasted too long I would love to hear

235

00:09:38,400 --> 00:09:36,310

Appalachia and Tennessee Bigfoot I grew

236

00:09:41,110 --> 00:09:38,410

up in the Appalachia mountains

237

00:09:44,019 --> 00:09:41,120

completely rural in a Tennessee Valley

238

00:09:46,840 --> 00:09:44,029

community my house was surrounded by

239

00:09:49,930 --> 00:09:46,850

forests and mountains when I was about

240

00:09:52,440 --> 00:09:49,940

14 my dad started to hear strange sounds

241

00:09:55,120 --> 00:09:52,450

coming from the hills behind our house

242

00:09:57,070 --> 00:09:55,130

knocking sounds as if something was

243

00:10:00,250 --> 00:09:57,080

hitting a tree and the occasional

244

00:10:02,650 --> 00:10:00,260

unhuman yell my dog a rough and tough

245

00:10:05,410 --> 00:10:02,660

outside boy was very drawn to those

246

00:10:07,660 --> 00:10:05,420

hills at random times his ears would

247

00:10:10,510 --> 00:10:07,670

shoot up and he'd quickly run up to the

248

00:10:12,970 --> 00:10:10,520

forest and stay for a while him going up

249

00:10:15,130 --> 00:10:12,980

in the hills wasn't uncommon but at the

250

00:10:17,650 --> 00:10:15,140

time he started acting particularly

251
00:10:20,639 --> 00:10:17,660
suspicious about them and don't worry

252
00:10:23,560 --> 00:10:20,649
nothing bad happens to him in this story

253
00:10:26,380 --> 00:10:23,570
anyways the noises started to become

254
00:10:28,510 --> 00:10:26,390
more frequent my brother and his friend

255
00:10:31,090 --> 00:10:28,520
used to hunt for ginseng up in the hills

256
00:10:33,220 --> 00:10:31,100
and they heard the noises too much

257
00:10:36,310 --> 00:10:33,230
louder of course since they were near

258
00:10:38,890 --> 00:10:36,320
the source one day the noises wouldn't

259
00:10:40,420 --> 00:10:38,900
stop they progressed louder and louder

260
00:10:43,180 --> 00:10:40,430
and there was growling

261
00:10:45,670 --> 00:10:43,190
my brother was pretty much sick of it by

262
00:10:48,010 --> 00:10:45,680
now and wanted to know what the fk was

263
00:10:51,640 --> 00:10:48,020

up there after about a year of wandering

264

00:10:54,100 --> 00:10:51,650

it's evening time about to get dark so

265

00:10:56,440 --> 00:10:54,110

he takes a flashlight into shotgun and

266

00:10:58,390 --> 00:10:56,450

heads up into the hills he sees a

267

00:11:01,090 --> 00:10:58,400

creature that looked like what he said

268

00:11:04,180 --> 00:11:01,100

could be a sasquatch it was tall broad

269

00:11:05,890 --> 00:11:04,190

shoulders wider than its torso he saw

270

00:11:09,280 --> 00:11:05,900

its silhouette because of the darkness

271

00:11:11,710 --> 00:11:09,290

that came he Chas dad off came back to

272

00:11:14,019 --> 00:11:11,720

the house told me what happened and drew

273

00:11:16,930 --> 00:11:14,029

a sketch of what it looked like the

274

00:11:20,019 --> 00:11:16,940

noises had stopped after that day they

275

00:11:23,680 --> 00:11:20,029

never came back oh and a couple weeks

276

00:11:26,199 --> 00:11:23,690

later a new Bigfoot special came on TV a

277

00:11:28,660 --> 00:11:26,209

witness sketch of an alleged Bigfoot

278

00:11:31,269 --> 00:11:28,670

looked almost identical to the one my

279

00:11:35,639 --> 00:11:31,279

brother made to this day we're still

280

00:11:39,020 --> 00:11:35,649

convinced Bigfoot lived there Val

281

00:11:44,390 --> 00:11:42,050

this is lawn Strickler if you like this

282

00:11:47,180 --> 00:11:44,400

program it would help us if you would

283

00:11:49,820 --> 00:11:47,190

give it a thumbs up then subscribe and

284

00:11:52,130 --> 00:11:49,830

click the bell icon so you're getting

285

00:11:54,830 --> 00:11:52,140

notification when we upload new first

286

00:11:58,040 --> 00:11:54,840

person encounters we have many more to

287

00:12:00,800 --> 00:11:58,050

come very soon and by the way if you